



PARKS & RECREATION COMMISSION MEETING AGENDA

7:00 PM - Wednesday, March 08, 2023

Sequoia Room, Los Altos Community Center

97 Hillview Avenue, Los Altos, CA 94022

**[https://losaltosca-
gov.zoom.us/j/84129344615?pwd=Tm5NeTFDMEMZQeElHZTh4L2JUeYkNsUT09](https://losaltosca.gov.zoom.us/j/84129344615?pwd=Tm5NeTFDMEMZQeElHZTh4L2JUeYkNsUT09)**

Meeting ID: 841 2934 4615, Passcode: 852308

Phone: +16694449171

Please Note: The Parks & Recreation Commission will meet in person; Members of the Public can attend in person or via Telephone/Video Conference

TO PARTICIPATE VIA THE LINK ABOVE - Members of the public will need to have a working microphone on their device and **must have the latest version of Zoom**. To request to speak please use the "Raise hand" feature located at the bottom of the screen (under Chat or Reactions).

Public testimony will be taken at the direction of the Chair and members of the public may only comment during times allotted for public comments. Once called to speak, speakers will be asked to state their name and place of residence. Providing this information is optional.

TO SUBMIT WRITTEN COMMENTS, prior to the meeting, on matters listed on the agenda email crichardson@losaltosca.gov with the subject line in the following format:

PUBLIC COMMENT AGENDA ITEM ## - MEETING DATE.

Emails sent to the above email address are sent to/received immediately by the Parks and Recreation Commission. Correspondence submitted in hard copy/paper must be received by 2:00 p.m. on the day of the meeting to ensure it can be distributed prior to the meeting. Correspondence received prior to the meeting will be included in the public record.

CALL MEETING TO ORDER

ESTABLISH QUORUM

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission

is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

ITEMS FOR CONSIDERATION/ACTION

1. **Minutes:** Approve minutes of the Regular Meeting of February 8, 2023
2. **Green Oak Property:** Discuss possible ideas for the parkland usage/development of the property on Green Oak & Bendigo.
3. **PARC Support of Recreation Programs:** Review schedule of upcoming recreation programs and discuss PARC support.

INFORMATIONAL ITEMS

4. **Commissioner/Subcommittee Oral Reports**

Community Events – Wang, Morris, Valadez
Performing Arts - Morris
Scholarship - Valadez
JEDI – Morris, Valadez
Sponsorship - Yeh
Market Research – Corrigan, Morris
Pop-Up Activities – Morris, Valadez
Outdoor Fitness Equipment – Wang, Morris
Dog Park Evaluation – Morris, Corrigan, Valadez

5. **Staff Oral Report**

6. **Requests for Future Agenda Items**

COMMISSION/SUB-COMMITTEE/STAFF ORAL REPORTS AND REQUESTS FOR FUTURE AGENDA ITEMS

ADJOURNMENT

SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act and California Law, it is the policy of the City of Los Altos to offer its programs, services and meetings in a manner that is readily accessible to everyone, including individuals with disabilities. If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact department staff. Advance notification within this guideline will enable the City to make reasonable arrangements to ensure accessibility. The City ADA Coordinator can be reached at (650) 947-2607 or by email: ada@losaltosca.gov.

Agendas, Staff Reports and some associated documents for Parks and Recreation Commission items may be viewed on the Internet at <https://www.losaltosca.gov/parksreccommission>.

If you wish to provide written materials, please provide the Commission Staff Liaison with 10 copies of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For other questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.