



ENVIRONMENTAL COMMISSION MEETING AGENDA

7:00 PM - Monday, June 13, 2022

Telephone/Video Conference only

Please Note: Per California Executive Order N-29-20, the City of Los Altos Environmental Commission will meet via teleconference only. Members of the Public may call (253) 231-8782 to participate in the conference call (Meeting ID: 869 6521 5770, Passcode: 060160), or via the <https://losaltosca.gov.zoom.us/j/86965215770?pwd=cEFpSW44UjF4Qj9qYkFLVmU4bTFDdz09&from=addon>

Members of the Public may only comment during times allotted for public comments.

Public testimony will be taken at the direction of the Chair and members of the public may only comment during times allotted for public comments. Members of the public are also encouraged to submit written testimony prior to the meeting to ECPublicComment@losaltosca.gov. Emails received prior to the beginning of the meeting will be included in the public record.

ESTABLISH QUORUM

PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA

Members of the audience may bring to the Commission's attention any item that is not on the agenda. Please complete a "Request to Speak" form and submit it to the Staff Liaison. Speakers are generally given two or three minutes, at the discretion of the Chair. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during the Public Comment Period. According to State Law (also known as "the Brown Act") items must first be noticed on the agenda before any discussion or action.

1. Letter from Jim Wing regarding the Tree Protection Ordinance.

ITEMS FOR CONSIDERATION/ACTION

2. **Environmental Commission Minutes**
Approve minutes of the regular meeting of May 9, 2022
3. **Environmental Commission Chair and Vice Chair Selection**
Election by the Environmental Commission of the new Chair and Vice Chair of the Commission.

INFORMATIONAL ITEMS

4. **Introduction: New Director of the Development Services Department**
Introduction to Mr. Nick Zornes, the new Director of the Development Services Department.

5. **Drought and Water Conservation**

Presentations by California Water Service (Cal Water), and Santa Clara Valley Water District.

6. **Reach Codes**

Report by the Subcommittee

7. **Environmental Commission Work Plan**

Discuss Work Plan updates

8. **City Staff Updates**

Receive information and announcements from City staff.

COMMISSIONERS' REPORTS AND COMMENTS

POTENTIAL FUTURE AGENDA ITEMS

ADJOURNMENT

SPECIAL NOTICES TO PUBLIC

In compliance with the Americans with Disabilities Act, the City of Los Altos will make reasonable arrangements to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Clerk at least 48 hours prior to the meeting at (650) 947-2720.

Agendas, Staff Reports, and some associated documents for the Environmental Commission items may be viewed on the interment at https://www.losaltosca.gov/meetings?field_microsite_tid_1=2261.

If you wish to provide written materials, please provide the Commission Staff Liaison with **10 copies** of any document that you would like to submit to the Commissioners in order for it to become part of the public record.

For further questions regarding the meeting proceedings, please contact the City Clerk at (650) 947-2720.